**Inter-Club Council**

Tuesday, September 4th, 2018

2:35 pm – 4:00 pm

Staff Dining Room

Modesto Junior College, East Campus

435 College Ave. Modesto, CA 95350

**AGENDA**

All meetings of the Inter-Club Council of Modesto Junior College are open to the public, and are accessible to persons with disabilities. Any person(s) with disabilities requesting special accommodations should contact Harman Singh, Speaker of the Inter-Club Council by e-mail at asmjcspeaker@student.yosemite.edu at least 6 hours prior for such accommodations to be made.

This agenda, as well as any related documents which are distributed prior to, or during the meeting, are public records. To request a copy of these records, please visit the Student Activities Center.

1. **Call to Order**
	1. **Meeting started 2:45 p.m. on September 4th**
2. **Roll Call**
	1. **See Appendix A**
3. **Adoption of the Agenda**
	1. **Astronomy motioned**
	2. **Business seconded**
	3. **Vote, agenda adopted**
4. **Public Comment**

*This segment of the agenda is reserved for members of the public to directly address the Student ICC on any matters within its jurisdiction. A time limit of two (2) minutes per speaker and ten (10) minutes per topic will be allotted. The law does not permit any action to be taken, nor extended discussion of items not on the agenda. The Student ICC may briefly respond to comments made or questions posed. For an item to be placed on a future agenda, please contact Speaker Singh.*

1. **Approval of Previous Minutes**
	1. **Minutes for April 10th, 2018.**
		1. **Child Development motioned to table**
		2. **Freedom Forum Seconded**
		3. **Vote, approved**
2. **Presentations / Announcements**
3. **Unfinished Business (Consideration and Possible Action)**
	1. **None**
4. **Business (Consideration and Possible Action)**
	1. **None**
5. **Club Reports**
	1. **Geology**
		1. **Meetings September 6, science Center Rm 326 at 4:45 pm**
	2. **Electronic Music**
		1. **Meetings September 6, Performance Music Rm 243 at 5:00 pm – 6:00 pm**
	3. **Child Development**
		1. **Meeting on September 18th, John Muir Hall Rm 160 at 4:30 pm -5:30 pm**
	4. **Future Business**
		1. **Meeting September 12th, Founders Hall Rm 136 at 3:00 pm – 5:00 pm**
	5. **Freedom Forum**
		1. **Informal Meeting TBA , Founders Hall Rm 120 at 3:30 pm – 4:30 pm**
	6. **Veterans**
		1. **Meeting September 7th, Veterans Resource Center 10:30 am – 12:30 pm**
	7. **Anatomy**
		1. **Meeting September 28th, Science Community Center at 2:30 pm - 4:30 pm**
6. **Chair Report**
	1. **Speaker**
		1. **Advertising ICC Meetings to help others have more information about events coming up.**
		2. **YCCD Board meeting September 12th at 5:30 pm**
7. **Director of Student Relations Report**
	1. **Events coming up**
		1. **Remembrance Day, September 11th, East Quad Outside at 8:00 am – 9:00 am**
		2. **Constitution Day, September 17th, East Quad Outside at 9:00 am – 11:00 am**
		3. **Pirates Promotion Day, September 19th, East Quad Outside at 11:00 – 1:00 pm**
8. **Communications From the Floor**
9. **Advisor Report & Discussion**
	1. **Club Rush is September 12th on east campus and 13th on west campus 10:00 am – 1:00 pm**
	2. **1st Flow Wednesday September 12th**
	3. **Email Megan for table preference for club rush**
	4. **Club Trainings available on east and west campus**
	5. **Room Meeting request forms can be submitted electroniccally**
	6. **Website Updates TV Slideshow Updates**
		1. **Next ICC Meeting is September 18, 2018**
		2. **Megan’s office hours Monday’s from 1:00 pm – 3:00 pm**
10. **Adjournment**

Appendix A

1. Roll Call

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| **Club/Date** | **4-Sept** |
| Administration of Justice | ab |
| Aikido | ab |
| Amnesty International | ab |
| Anatomy | y |
| Anthropology | y |
| Astronomy | y |
| BSU | ab |
| Business | y |
| Chemistry | y |
| Chi Alpha | y |
| Child Development | y |
| College Democrats | ab |
| Electronic Music | y |
| Federation of Engineers | ab |
| Freedom Forum | y |
| Geology | y |
| GSA | y |
| Human | y |
| Inter-Varsity Christian Fellowship | ab |
| International | ab |
| Judo | ab |
| MEChA | y |
| Musician's Guild | ab |
| NAAF | ab |
| Operation Green | ab |
| Philosophy | ab |
| PTK | ab |
| Respiratory Care Club | y |
| Spanish | ab |
| Sports Medicine | ab |
| Veterans | y |
| Visual Arts | y |
| Young Farmers | y |