

Student Senate
 Friday, January 15, 2016
 3:00pm – 5:00pm
 Modesto Junior College, West Campus
 2201 Blue Gum Ave. Modesto, CA 95358.

Minutes

Notice is hereby given that the Student Senate of the Associated Students of Modesto Junior College shall conduct a meeting on Friday, January 15, 2016, at 3:00pm in the Mary Stuart Rogers Student Learning Center, T.V. Room, at Modesto Junior College, West Campus, 2201 Blue Gum Ave. Modesto, CA 95358. All meetings of the Associated Students of Modesto Junior College are open to the public, and are accessible to persons with disabilities. Any person(s) with disabilities requesting special accommodations should contact Tommy Ledesma, President of the Associated Students of Modesto Junior College by phone at (209) 575-6700 or by e-mail at asmjcpresident@student.yosemite.edu for such accommodations to be made.

This agenda, as well as any related documents which are distributed prior to, or during the meeting, are public records. To request a copy of these records, please visit the Student Senate office.

The Student Senate reserves the right to suspend the orders of the day in order to conduct business.

I. Call to Order: 3:00pm

II. Roll Call:

Executive Officers		Senators		Senators	
Tommy Ledesma (President)	p	Kim Self (AES)	p	Patricia Grant (LLA)	P
Brad Machado (EVP)	P	Paige Tengeluk (AHC)	P	Alfonso Romero (MAR)	P
Patricia Rashe Executive Secretary	P	Ariana Ramirez (BB&SS)	P	Nicole Baragno (PR&HE)	L
Jonathan Andrews (VPL)	P	Manesha Prasad (CR)	L	Aurora Wells (SME)	p
Jose Razo (VPF)	P	Stephanie Pierce (CSS)	P	Henna Battan (SP)	E
Kathy Rau (VPO)	P	Lorenza Figueroa (DIV)	P	William Tumblin (SFS)	P
Camille Dana (VPA)	p	Maria Mondragon (FCS)	P	Cristian Galindo (TE&WD)	P
Jake Cook (VPC)	E	Vishal Boughen (LIT)	P	Reilee Brown (VA)	P

Errin Bass (Trustee)	A	Jean-Pierre Moran (ICC Speaker)	E
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III. Adoption of the Agenda: VP Andrews moved to add line ii under Legislation to read Appointment Sub Committee Chair. Seconded. Amendment approved without objection. VP Andrews moved to adopt the agenda as amended. Seconded. **Approved as amended without objections.**

IV. Public Comment (Brown Act §54954.3): *This segment of the agenda is reserved for members of the public to directly address the Student Senate on any matters within its jurisdiction. A time limit of two (2) minutes per speaker and ten (10) minutes per topic will be allotted. The law does not permit any action to be taken, nor extended discussion*

of items not on the agenda. The Student Senate may briefly respond to comments made or questions posed. For an item to be placed on a future agenda, please contact President Ledesma None

V. **Approval of Previous Minutes:** Senator Self moved to approve. Seconded.

VI. **Presentations and Introductions:**

a. **Lloyd Jackson- Campus Security**

Presented on campus safety and being responsible to student safety. Would like to get us involved in campus safety and reporting crime on campus. Education to student to get on the right path. Talked about enforcing parking for safety. Active shooter programs. Wants to come back to speak more on safety on campus. Talked about Rad Program.

b. **Flerida Arias- Student Equity**

Power Point Presentation on Student Success, Achieving the dream, partnering with Student Services programs, Partnering up with ASMJC, EAP Scores, Success specialists in Financial aid department, student equity plan, and thanked us for helping them for welcome back week.

c. **Michelle Vidaurri- SSSP** Presented at the same time Flerida did. See Flerida.

VII. **Special Orders:**

VIII. **Unfinished Business (Consideration and Possible Action):**

IX. **Consent Calendar:**

X. **Business (Consideration and Possible Action):**

a. **Executive President Ledesma** spoke about line items I and ii.

i. **Tobacco Free Campus: GA conference. Presentation on February 26, 2016 from Tobacco-Free College Campus Initiative.**

ii. **Field trip to baseball field/ east campus. Discuss field needs and vandalism issue.**

b. **Legislation**

i. **Election code ratification** VP Andrews presented the election code. **Point Of Order** Senator Galindo debate across table. VP Andrews move to suspend the rules to have 1st and 2nd read. VP Razo opposed. **Approved with opposed by VP Razo.**

ii. **Appointment Sub Committee Chair** Senator Galindo moved to have Senator Boughen to be the subcommittee chair. Seconded. **Approved without objections.**

c. **Finance** Senator Tumblin moved to block approve items i though v. One objection Senator Mondragon. Seconded. **Point of Order** VP Andrews discussion. Discussion. Senator Tumblin moved to previous question. Seconded. **Approved without objections.**

i. **NTE: \$150.28 to ZOOM Technologies maintenance fees. (Fund 71- benefits)**

ii. **NTE: \$200.00 A&A portables. (Fund 71- benefits)**

iii. **NTE: \$1,500.00 One Love- Senator project. (Fund 71- special projects)**

iv. **NTE: \$2,000.00 African Education Conference, fee's for Coach Carter. (Fund 71- diversity)**

- v. **NTE: \$3500.00 to Transfer Center for 4-5 field trips. 2 CSU and 2-3 UC Campuses. (Fund 71- ASMJC Presents)**
EVP Machado moved to extend time to 20 minutes. Seconded. **Approved without objections.**

d. **Operations**

e. **Activities**

f. **Communications**

g. **Inter-Club**

- i. **Ratification: Future Business Professionals and Religious Club VP**
Rau moved to table till next meeting. Seconded. **Approved without objections.**

XI. Standing Orders:

a. **Reports:**

- i. **Executive Reports EVP Machado**- has signups for councils. **VP Dana** talked about Club Rush signups.
- ii. **Senator Reports Senator Mondragon**- talked about the event that her department had. **Senator Grant**- talked about what's going on, on campus. Talked about putting a welcome center in.
- iii. **Student-at-Large(s) None**
- iv. **Advisor none**
- v. **Address from the Chair: Senator schedules, where to have our next senate meeting.** Senator Tumblin moved to approve moving our senate meeting to east campus. Seconded. **Approved without objections.**

XII. Communications From the Floor: None

XIII. Announcements: None

XIV. Adjournment: 5:00pm