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**Student Services Council & Instruction Joint Council Meeting**

**AGENDA**

**March 1, 2016**

**3:00 p.m. to 5:00 p.m.**

**Library Basement 55**

1. **Call to order**
2. **Business**
	1. **Institutional Capacities, Planning, and Alignment**
	2. **Educational Master Plan**
	3. **Standard II: Student Learning Programs and Support Services**
	4. **Review of Campus Initiatives**
	5. **Enrollment Prioritization Requests**
	6. **Enrollment Management**
3. **Announcements**
4. **ADJOURNMENT**