**Logo MJC**

**Student Services Council & Instruction Joint Council Meeting**

**AGENDA**

**March 1, 2016**

**3:00 p.m. to 5:00 p.m.**

**Library Basement 55**

1. **Call to order**
2. **Business**
   1. **Institutional Capacities, Planning, and Alignment**
   2. **Educational Master Plan**
   3. **Standard II: Student Learning Programs and Support Services**
   4. **Review of Campus Initiatives**
   5. **Enrollment Prioritization Requests**
   6. **Enrollment Management**
3. **Announcements**
4. **ADJOURNMENT**